

# *Fire District No. 3*

TOWNSHIP OF HANOVER, COUNTY OF MORRIS

## **REGULAR MEETING OF THE BOARD OF FIRE COMMISSIONERS THURSDAY, MAY 2, 2019**

### **AGENDA**

- 1) Call the meeting of **May 2, 2019** to order
- 2) Pledge of Allegiance / Moment of Silence
- 3) Statement of Compliance with the Open Public Meetings Act:
  - a. Notice of this meeting was provided in accordance with the **Open Public Meetings Act (N.J.S.A. 10:4-6)**. Notice of this meeting was adequately made by Posting at the Cedar Knolls Fire Station and the Town Hall of the Township of Hanover, and through publication in the Morris County Daily Record and the Hanover Eagle, as required by law.
- 4) Roll Call
- 5) Public Participation (*Please See Guidelines for Addressing Board of Fire Commissioners*)
- 6) Correspondence
- 7) Approval of Previous Minutes
  - a. **Regular Meeting of April 18, 2019**
- 8) Report of the Board's Treasurer Comm. De Nigris
- 9) Report of Fire Commissioner Board Committees and the Chief of Department
  - a. Chief of Department's Report Chief DiGiorgio
  - b. EMS Committee Comm. De Nigris
  - c. Budget Committee Comm. De Nigris
  - d. Personnel Committee Comm. Callas
  - e. Negotiations Comm. Callas
  - f. Liaison to Volunteers Committee Comm. Vagell
  - g. Buildings and Grounds Committee Comm. O'Hare
  - h. Apparatus & Equipment Maintenance Committee Comm. Callas
  - i. Insurance Committee Comm. De Nigris
  - j. Communications Committee Comm. O'Hare
  - k. By-Laws Committee Comm. Dugan
  - l. Website Committee Admin. Schultz
  - m. Planning Committee Comm. Callas

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| n. Liaison to Exempts                            | Comm. O'Hare    |
| o. Records Retention                             | Comm. Dugan     |
| p. Liaison to Hanover Township Committee         | Comm. De Nigris |
| q. 100 <sup>th</sup> Anniversary (Board liaison) | Admin. Schultz  |

10) Old Business

- a. Any Other Old Business

11) New Business

- a. Any New Business

12) Reminders

- a. The Next **Regularly Scheduled Meeting** of the Board of Fire Commissioners will be held on **Thursday, May 16, 2019 at 7:00 P.M.**
- b. The **Next Joint Fire Prevention Board Meeting** will be held on **Monday, June 10, 2019 at 6:30 P.M.** at the **Whippany Firehouse**
- c. The Fire Department's **100<sup>th</sup> Anniversary Celebration** will be held on **Saturday, September 7, 2019 from 6:00 P.M. until 10:00 P.M.**

13) Public Participation (*Please See Guidelines for Addressing Board of Fire Commissioners*)

14) Resolutions Requiring Formal Action

- a. Resolution Approving Permanent EMT Golden
- b. Resolution Approving Permanent EMT Sulpy

15) Executive Session

- a. If Need Be

16) Adjournment

- a. Motion to Adjourn Regular Meeting

NOTE: The order of business may change at any time prior to or during said meeting by order of the Chairperson, and with the concurrence of the Board.

## **GUIDELINES FOR ADDRESSING THE BOARD OF FIRE COMMISSIONERS**

- **Please silence any pagers or cellular phones.**
- Persons other than the Board of Fire Commissioners may be permitted to address the Board in the proper order of business. A person may, upon recognition by the Chair, be heard:
  - During the Public Participation portion of the meeting
  - During public hearing on any resolution
  - At such other times as the Board of Fire Commissioners may, by affirmative vote of the majority of the quorum, permit.
  - No person shall address any remark or question to any specific Board member, except by permission of the Chairman of the Board. A Board member may, through the chairman, respond to any communication or address any question received pursuant to this subsection.
- Any person addressing the Board shall first clearly state their Name and Address for the Record
- Except upon consent of the Board, each person addressing the Board shall be required to limit his or her remarks to five (5) minutes, and no person shall at any time engage in any personally offensive or abusive remarks; the Chairman shall call any speaker to order who violates any provision of this rule.